

OVERVIEW AND SCRUTINY COMMITTEE (REGENERATION AND SKILLS) WORK PROGRAMME 2024/25

| Tues | Tuesday, 25 June 2024, 6.30 p.m., Town Hall, Bootle | | |
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| No. | Report/Item | Report Author/Organiser | |
| 1. | Council Housing | Stuart Barnes/Lee Payne | |
| 2. | Cabinet Member Update Reports | Paul Fraser | |
| 3. | Work Programme Update | Paul Fraser | |

| Tuesday, 17 September 2024, 6.30 p.m., Town Hall, Southport | | | |
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| No. | Report/Item | Report Author/Organiser | |
| 1. | Merseyside Recycling and Waste Authority - Service Delivery Plan 2023/24 | Michelle Williams (Liaising with MRWA) | |
| 2. | Southport Market Update | Stephen Watson/Stuart Barnes/Mark | |
| | | Catherall | |
| 3. | Domestic Abuse Report | Mel Ormesher/Janette Maxwell | |
| 4. | Cabinet Member Update Reports | Paul Fraser | |
| 5. | Work Programme Update | Paul Fraser | |

| Tues | Tuesday, 25 November 2024, 6.30 p.m., Town Hall, Bootle | | | |
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| No. | Report/Item | Report Author/Organiser | | |
| 1. | Flood & Coastal Risk – Annual Report | Michelle Williams/Paul Wisse | | |
| 2. | Review of Winter Service and Operational Plan | Peter Moore | | |
| 3. | Sefton Economic Strategy for Growth | Stuart Barnes/Mike Mullin | | |
| 4. | Sandway Homes Limited - 2022/23 Outturn Review of Council Wholly Owned Companies | Stephen Watson | | |
| 5. | Sefton Hospitality Operations Limited (SHOL) - 2023/24 Outturn Review of Council Wholly Owned Companies | Stephen Watson | | |
| 6. | Methods to increase Sefton's recycling rates; the introduction of communal bins; and wider waste containment issues | Michelle Williams/Gary Brennan | | |
| 7. | Investigation of measures that could be introduced as part of the Selective and Additional (HMO) Licensing Schemes to compel landlords to have a level of control over their tenants to alleviate the anti-social actions of littering and dumping rubbish in rear entries | Stuart Barnes/Lee Payne | | |
| 8. | Investigation of the inclusion, within the Local Plan, of the need to provide recycling/community recycling facilities in development proposals | Stuart Barnes/Derek McKenzie | | |
| 9. | Inclusive Growth | Stephen Watson | | |
| 10. | Cabinet Member Update Reports | Paul Fraser | | |
| 11. | Work Programme Update | Paul Fraser | | |
| 12. | Domestic Abuse Report | Mel Ormesher/Janette Maxwell | | |
| 13. | Southport Market Update | Stephen Watson/Stuart Barnes/Mark Catherall | | |

| Tuesday, 21 January 2025, 6.30 p.m., Town Hall, Southport | | | |
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| No. | Report/Item | Report Author/Organiser | |
| 1. | Merseyside Recycling and Waste Authority – Service Delivery Plan 2023/24 | Michelle Williams (Liaising with MRWA) | |
| 2. | Presentation from Liverpool City Region Strategic Waste Partnership Manager about the changes in waste legislation and what that will mean due to the statutory requirement for the collection of food waste in 2026; | Paul Fraser to liaise with LCR | |
| 3. | Update on the progression of the Liverpool City Region Digital Inclusion Strategy | Andrea Watts | |
| 4. | Update on Operational Activities delivered via Locality Services | Michelle Williams | |
| 5. | Green Sefton Annual Review 2023 | Michelle Williams/Mark Shaw | |
| 6. | Serious Violence Duty Review - provide an opportunity for Overview & Scrutiny members to take an active part in the review | Mel Ormesher/Steven Martlew | |
| 7. | Disposal of Surplus Council Owned Land/Asset - Management Strategy | Stephen Watson/Dom Ellis | |
| 8. | Cabinet Member Update Reports | Paul Fraser | |
| 9. | Work Programme Update | Paul Fraser | |

| Tuesday, 11 March 2025, 6.30 p.m., - Town Hall, Bootle | | | |
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| No. | Report/Item | Report Author/Organiser | |
| 1. | Sefton Economic Strategy for Growth | Stuart Barnes/Mike Mullin | |
| 2. | Social Value and the Growth and Strategic Investment Programme | Stephen Watson | |
| 3. | Public Engagement and Consultation Panel Annual Report 2024 | Jayne Vincent | |
| 4. | Care Experienced Housing Charter – report on the outcomes of the Task and | Stuart Barnes/Lee Payne | |
| | Finish Group | | |
| 5. | Cabinet Member Update Reports | Paul Fraser | |
| 6. | Work Programme Update | Paul Fraser | |